

HUNTERDON COUNTY 4-H



GUIDE FOR **COUNTY RECORD BOOKS**

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County Record Book Judging Guide

Each fall 4-H members who have at least completed grade 4 may submit their record books for judging. Members may receive certificates or county medals for excellence in project work and record keeping. This guide has been designed to give you the information you need to submit your records for judging.

Completed record books are due in the 4-H office by 4:00 p.m. on a specific date in October. Books received after the deadline date will be subject to a 10 point deduction. Incomplete books will not be judged. The deadline date will be listed in the 4-H Flash as well as the 4-H website **Hunterdon4h.org**. You may also call the 4-H Department of Rutgers Cooperative Extension at (908) 788-1341.

Certificate Information

This applies to all members who have ***who have not received a gold or silver certificate.***

- All members must receive a gold or silver certificate before receiving a county medal.
- Members must apply in their main project area first.
- Members may apply for a certificate in only one category each year.

There are three types of certificates awarded to members who submit record books for judging.

- Gold - scoring 90 or above.
- Silver - scoring 80 to 89.
- Participation - scoring less than 80.

County Medal Information

Members may apply for medals if they have:

1. **Completed grade 6**
2. Received a **gold or silver certificate**
3. Been in a project for **two** years

Reminder: Members who have never submitted a record book for judging must receive a gold or silver certificate before being eligible for a medal.

Please refer to “**Specific Medal Criteria**” in this packet for the requirements for county medals. Members must apply for and receive a medal in their main project area first.

This is true of all project areas no matter how many projects the individual member is participating in.

The top record books that receive an excellent rating in each project area will receive county medals. Members may only receive one award per project in their 4-H career.

Members may apply for a maximum of **two** medals per year (exceptions will only be made under extenuating circumstances approved by the county staff).

Members who have **completed grade 9** and have already received their specific project area medals may apply for Achievement, Leadership, Citizenship, and Public Speaking medals (see additional requirements in “**Advanced Project Medals**” section).

General Requirements for All Project Areas

4-H'er must be a member in good standing.

Member must give a club presentation during current 4-H year

Member **must** give a County Presentation during his/her 4-H career (more are recommended).

Member must participate in at least three county events during the current year, not including the fair (more are recommended).

Member must actively participate in at least one community service project during the current year.

Project book(s) must be completed **through August 31st**, of the current year, September 1 to August 31.

One Summary sheet **for each year** in 4-H must be completed and included in your record book (not including Cloverbud years).

Participate in at least 70% of club meetings.

How to Assemble Your County Record Book (includes your project book) *(the project book(s)/sheets(s) are just one chapter in the record book)*

Required Sections (in this order):

1. **Cover or Binder** - Name and club must be on front cover.
2. **Record Book Score Sheet** – Complete the top part of the judging score sheet. You must fill out one sheet for each county medal for which you are applying. Attach these sheets to the front inside cover of your record book with a paper clip.
3. **Member/Leader/Club Information Page** - Form must be completed and signed or your records will not be judged.
4. **Checklist** – How to Put Together Your 4-H County Record Book & Checklist
5. **Summary Sheets** - You must have one for each year you have been in 4-H and they must be complete. Arrange them in descending order - current year first. Remember to get all three signatures.
6. **Story** – the story is located on the back of your summary sheet. This story should be a complete summary of the experiences you had in 4-H throughout the completed 4-H year and information related to the medal/award applying for. It is recommended that you include explanations of what you did and learned with the project(s) carried. The following format is recommended:
 - i. Introduction: Introduce yourself to the judges. Write a little about yourself. Mention where you live, your age, your grade in school, etc.
 - ii. Body: Write a summary (in paragraph form) on each project area that you have worked on this past year. Include what you did at various events such as community service, leadership, public speaking, workshops, and club involvement.
 - iii. Ending: It is important to write about the knowledge and skills you've gained throughout the 4-H project year and your goals for the next year. Remember not to list activities but to write them in paragraph form.

***NOTE: This is the only story that is required. It is a combination of your project story and the summary of your 4-H year and is placed at the end of each summary sheet.

7. **County and State Presentations Certificate and/or Score Sheets** - Presentations are a part of your 4-H experience and a requirement for county certificates, medals, and other awards. Include all your score sheets to show your participation. ***You will not receive a county medal (or any other special***

awards) unless you do a county presentation. Only one county presentation is required throughout your 4-H career (unless required by your 4-H Leader).

8. **Project Books**- Please include current year only unless specific award requires additional. Refer to award descriptions for information regarding project books and requirements. Project books should be up to date and complete through August 31st of the year being judged. *You do not need to complete the story in your project book, unless required by your project leader.*

If you are applying for medals in projects that do not have project books or project sheets, you must do a miscellaneous record book or miscellaneous record sheet for each project.

All signatures are required in project books and project sheets. If you complete an individual project the leader for that project or your main leader needs to sign in the leader's signature section.

The following sections are optional; however, if you have them, include them because they will strengthen your records.

Bonus Sections

- **Certificates** - Current year certificates only. Place these in order from the beginning of the 4-H year to the end. Do not include school, sports, or other non 4-H certificates.
- **Correspondence** - Current year letters only. Please include only those addressed personally to you or your club, if you participated. Place these in order from the beginning of the 4-H year to the end (September 1st to August 31st).
- **Photos** - Be selective. Use only appropriate photos. Label each picture. Place these in order from the beginning of the 4-H year to the end. One picture from each event is sufficient.
- **News Articles** - Select only one article for each event covered. Include the date and name of the source and underline or highlight the part which pertains to you. Place the articles neatly in one direction on a page. Place these in order from the beginning of the 4-H year to the end. Articles from 4-H Newsletters must mention your name.
- **Awards Programs** - Underline or highlight the parts that pertain to you. If a program contains more than five pages, include the cover and page(s) that pertain to you. Place these in order from the beginning of the 4-H year to the end. ***Do not include show programs*** unless you had a leadership responsibility.

Helpful advice that will help you qualify for certificates, medals, and other special awards.

Make sure you check the descriptions of the certificates/medal for which you are applying for. The judges will be evaluating you according to those requirements.

Remember, it takes time and thought to put together a neat, well organized record book. Putting together a record book is hard work, but you can make it fun.. If you follow all the tips and instructions in this handout, you'll be on the right road for a county award! Don't throw it together at the last minute. The judges can tell!

Project books and summary sheets may be typed if members do the typing themselves. (Typing is not required but makes the record book look neater and easier to read.)

A neat binding is important. You must have your name and club name on the front cover.

Project Area Medals

County medals are available in the following project areas each year. A member must receive a medal in their main project area before receiving a medal in a new project area.

******For instance a member of the sheep club must receive a Sheep Medal before receiving a medal in Agriculture. A member in a Shooting Sports club must receive a medal in Shooting Sports before receiving a medal in Safety.

4-H club members may also carry individual projects and receive county medals for their accomplishments outside of their main project area, however the member must meet all requirements of that project area, and fill out all necessary project books and project sheets. In addition to completing all General Requirements, 4-H members must:

- Actively learn about the topic through hands-on involvement for 2 years (unless otherwise noted)
- Complete project book, project sheet or miscellaneous sheets as needed to demonstrate records of work in this project area. Miscellaneous project sheets are available for those projects with no project book or project sheet.
- Communicate with a project leader and have that leader sign the project book/sheet to verify that member has completed all project area requirements.

The following lists are broken down so you can understand the medals that you can receive through the different project areas.

Main Project Area Medals (*Must receive one of these first*)

Beef	Dogs	Robotics
Cavy	Food & Nutrition	Sheep
Community Service	Goats	Shooting Sports
Consumer & Family Science	Guide Dog/Seeing Eye	Swine
Cooking	Horse	
Dairy	Poultry	
	Rabbits	

Additional Project Medals

Aerospace	Demonstration	Industrial Arts
Agriculture	Earth, Water & Air	Judging
Alpaca	Electric Energy	Lamp of Knowledge
Animal Husbandry	Electricity	Llama
Aquaculture	Energy Management	Mentorship
Arts & Crafts	Engines, Tractors & Field Equipment	Money Management
Automotive	Entomology & Bees	Music
Bicycle	Equine Science	Needlework
Biological Science	Fashion Review	Outdoor Education & Recreation
Bread	Fine Arts	Performing Arts
Cake Decorating	Food Conservation, Preservation & Safety	Personal Development
Cats	Food Preservation	Petroleum Power
Child Care & Development	Food Science	Pets
Citizenship & Civics	Forestry	Photography & Video
Clothing & Textiles	Gardening & Horticulture	Physical Science
Coding	Genealogy	Plant Science
Commodity Marketing	Geology	Recreation
Communication Arts	Health	Reporting Media
Community Beautification	Healthy Living	Rocketry
Computer Science	Herpetology	Safety
Conservation	Hippology	Scrapbooking
Consumer Education	History	STEM
Cultural Engagement	Hobbies & Collections	Technology & Engineering
Dairy Foods	Home Environmental	Veterinary Science

Visual Arts

Waterfowl

Woodworking

Waste Management

Wildlife & Fisheries

Yoga

Advanced Project Medals

Medals open to all members who have **completed grade 9** and have **received a medal** in their main project area with additional requirements (see “**Advanced Project Medals**”):

Achievement

Leadership

Citizenship

Public Speaking

Specific Medal Criteria

Main Project Area Medals - These awards are associated with specific county 4-H clubs. Requirements for all main project area medals.

- Completing 2 years in the project
- Complete Project Book

Project specific requirements:

Beef

- Demonstrate knowledge and application of sound breeding, feeding, and management practices of livestock. Identify quality in wholesale and retail cuts of animals and animal products.
- Participate in county show

Community Service

- Participate in and take leadership in, a variety of community service projects.
- Document community service clearly on summary sheet
- Must have received county medal in main project area (exception if Jr Leaders is your only club/project)

Cooking

- Learn and apply principles of food conservation to avoid waste. Practice safe food selection, preservation, storage, transportation, and preparation to prevent food related illnesses and accidents.
- Complete foods & nutrition sheet
- Participate in county foods judging

Dairy

- Derive the best quality products from livestock for use in the dairy industry based on sound management and breeding techniques.
- Participate in county show

Dogs

- Identify breeds and their characteristics. Demonstrate care in feeding, handling, grooming, and training of dogs. Practice the use of healthful simple treatment for ailments not requiring veterinary attention.
- Participate in county fair

Goat

- Derive the best quality products for home or wholesale use in the dairy industry based on sound management and breeding techniques.
- Participate in county show

Guide Dog / Seeing Eye

- Maintain and train dogs for use as seeing eye dogs by those who are vision-impaired. Improve training skills and educate others about the benefits and rewards of seeing eye dogs.
- Participate in county show

Horse

- Acquire and develop skills in horse care, management and knowledge through club activities, clinics & workshops
- Recommends (but not required) to participate in one state horse contest.
- Participate in County Fair.

Poultry

- Learn about poultry care, animal knowledge, diseases and illnesses, and biosecurity through club activities and workshops.
- Participate and meet club requirements with the County Fair.

Rabbits

- Demonstrate sound care, maintenance, and breeding techniques of rabbits.
- Participate in county show
- Must attend the July and August club meetings

Sheep

- Identify breeds and demonstrate knowledge and practice of sound breeding, feeding, and maintenance. Identify quality in wholesale and retail cuts of animals, including their products and fleece.
- Participate in county show

Shooting Sports

- Demonstrate safe recreational use of firearms for sporting purposes. Educate others about the importance of proper training in the safety and handling of firearms before use.
- Actively participate in an official 4-H Shooting Sports club
- Participate in 4-H Shooting Sports exhibit and/or event at the fair

Additional Project Medal Requirements:

Requirements for all additional project area medals.

- Received a medal in their main project area.
- Completed the Project Book or Project Sheet for the medal applying for or a miscellaneous project book/sheet documenting evidence of project signed by the leader overseeing the member's project.
- Participated in the project for 2 years unless otherwise noted.

Project Specific Requirements:

Agriculture

- Document agricultural practices within their project area. Information, events and activities relating to agriculture can be documented on the miscellaneous project sheet. Provide documented evidence that the member has actively participated in activities/workshops pertaining to agriculture.

Arts & Crafts

- Demonstrate that they have explored unique and creative techniques and ideas in designing individual items in art and/or crafts by the following:
- Complete "art" and/or "craft" project sheet(s)
- Participate in county art and/or craft judging
- Exhibit a minimum of 4 items from either art and/or crafts at the 4-H fair

Cake Decorating

- Use conventional and unique supplies to design and decorate cakes for various occasions.
- Complete "confections decorating" record sheet
- Bake and decorate a minimum of 2 cakes (butter cream or royal icing) and any combination of 4 cupcakes, cookies, or a sugar egg (for birthdays, bake sale, or any special occasion) – Include photographs of the items.

- Participate in confections division at the 4-H fair (must exhibit judged entries or photo of judged entry)

Cavy

- Learn about your small animal project care, animal knowledge, and disease and illnesses through club activities and workshops.
- Participate and meet club requirements with the County Fair.

Clothing

- Use judgment and creativity in designing attractive and expressive clothing, along with using consumer skills in purchasing clothing and accessories. Demonstrate ability to properly store and care for clothing. Construct clothing for self and others using acquired knowledge of fabrics and processes.
- Complete “clothing” info sheet for each item
- Participate in county clothing judging
- Must complete an entire unit in clothing
- Exhibit at the county 4-H fair

Commodity Marketing

- Complete the miscellaneous project sheet showing evidence that the member has actively participated in activities relating to marketing of products relating to your project area. Examples of commodity marketing include the selling of: wool, meat, soap, clothing, arts, crafts, etc.

Consumer Education

- Document public education practices within their project area. Information, events and activities relating to educating the public can be documented on the miscellaneous project sheet found at the end of the criteria information.
- Complete the miscellaneous project sheet showing evidence that the member has actively participated in activities relating to consumer education within your project area.

Fashion Revue

- Build self-confidence and poise in selecting, making, and modeling clothes and accessories expressive of oneself, suitable for different occasions. Acquire knowledge and skills in planning, presenting, and participating in fashion revues.
- Complete “fashion revue” record sheet

Garden & Horticulture

- Grow, maintain, and improve plants, including their seeds, roots, leaves, and fruits for various purposes.
- Complete horticulture sheets (vegetable, flower, indoor gardening, herbs)
- Participate in county show

Needlework

- Demonstrate they have learned various needlework techniques through exploring different types of needlework projects by the following:
- Complete “needlework” record sheet
- Include all project sheets throughout 4-H career
- Participate in the county needlework judging
- Exhibit a minimum of 3 needlework at the county fair.

Pets

- Actively care for and maintain good health in their pets.
- Complete the miscellaneous record book, showing evidence that the member has actively raised and cared for their pets, and maintained a good healthy home for them.
- Participate in the county show

Photography

- Use photography as a separate project or to enhance other 4-H activities (such as submitting photos for the club scrapbook). Learn and improve skills with choosing a good subject, using the proper equipment, and taking good photographs.
- Complete photography sheet
- Participate in county judging

Plant & Soil Science

- Grow, maintain, and improve plants, including their seeds, roots, leaves, and fruits for various purposes. Test and improve soils.
- Complete 1 year in this project
- Complete horticulture record sheets (vegetable, flower, indoor gardening, herbs)

Safety

- Document safety practices within their project area. Information, events and activities relating to safety can be documented on the miscellaneous project sheet found at the end of the criteria information.
- Complete the miscellaneous project sheet showing evidence that the member has actively participated in activities relating to safety.

Vet Science

- Identify work in vet science through practices, participating in workshops and activities regarding vet science.
- Identify what health practices they have completed in order to maintain good health within their livestock or animals.
- Present at least one county presentation on a vet topic.
- Complete vet science project book
- Participate in the county fair show or exhibit

Visual Arts

- Demonstrate that they have explored unique and creative techniques and ideas in designing individual items in art and/or crafts by the following:
- Complete “art” and/or “craft” record sheet(s)
- Participate in county art and/or craft judging
- Exhibit a minimum of 4 items from either art or crafts at the 4-H fair

Advanced Project Medals

Eligibility:

- Must have completed 9th grade.
- Received a county medal in their main project area

Achievement

- Meet the requirements of a project area and demonstrate exceptional involvement and leadership in community service and county events.
- Document achievement clearly in records
- Must include current plus previous two years of project book, project sheet(s), or miscellaneous sheet(s) of all projects participated in – **3 years total**

Citizenship

- Acquire and demonstrate skills essential for becoming an active, socially responsible citizen. Respond community needs and development.
- Document citizenship/community service from every year in 4-H on “citizenship project sheet”
- Must have received community service medal

Leadership

- Identify and demonstrate roles, attitudes, tasks, and functions necessary for effective leadership. Strengthen 4-H programs by participating in the planning, development, and implementation of programs / events.
- Help recruit new members and leaders.
- Must work with younger kids, teach workshops, serve as show superintendent, take leadership in club and county events
- Document leadership clearly on “leadership project sheet”
- Must have completed work in leadership for **3 years total**

Public Speaking

- Obtain, organize, prepare, and present information and materials with concern for ones purpose and audience.
- Develop and improve skill in connecting with an audience and transferring information in a clear, concise manner.
- Include score sheets from **all** public presentations throughout 4-H career
- Complete 4-H public speaking project sheet (document all public speaking including emcee, pledge announcer, etc. throughout 4-H career)

Special Teen Awards

Each year very special awards are presented to outstanding 4-H teen members (who have completed grade 8 and above). A brief description of each award along with the application procedures is included below. All awards can only be received once in a member's 4-H career. These awards are open to any projects area unless otherwise noted.

B.F. Ramsburg Memorial Award

(In the memory of B.F. Ramsburg, 4-H Agent from 1935 – 1960). The recipient of the Ramsburg Award receives \$200.00.

Criteria and application procedure is as follows:

- Completed **10th** grade.
- Enrolled in 4-H for a minimum of **four** years.
- Hard working, dependable, work well with others, portray a positive 4-H image, encourage and work closely with younger 4-H members, and be active in club, county, and state events.
- Submit a record book following county award guidelines and standards. Include all summary sheets and **three** years worth of all project books you have completed (current year plus past two).
- Received main project area award and leadership award (can be received same year as applying for Ramsburg Award).
- One leader recommendation.

Anna Schick Memorial Award

The recipient of the Anna Schick Memorial Award will receive a check for \$200.00 (given in memory of Anna Schick, for leadership). The recipient's name will be engraved on a plaque that hangs in the Extension Building.

Criteria and application procedure is as follows:

- Completed **10th** grade.
- Enrolled in 4-H for a minimum of **five** years.
- Demonstrate strong public speaking skills, community service, and leadership.
- Planning to further their education (with college or vocational education).

- Submit a record book following county award guidelines and standards. Include all summary sheets and **three** years worth of all project books you have completed (current year plus past two).
- Received main project area award and leadership award (can be received same year as applying for Anna Schick Award).
- One leader recommendation.

Outstanding 4-Her Award

This award is presented to one or two outstanding 4-H teen members. Each recipient will receive \$150.00.

There is no application process.

The individuals are selected by the 4-H staff and the Jr. Leader's club adult volunteer leaders. Recipients are hard working teens who have exhibited outstanding service to 4-H and extensive involvement in the County 4-H Program and is a member of Junior Leaders.

Community Service Award

There is no separate application process.

- Completed **Junior or Senior** year
- Submit a record book for county medals judging
- Complete the Citizenship Record Sheet

This award is sponsored by the Kick Butt Kids. Community Service is not limited to 4-H, but the applicant must show evidence of some 4-H service, such as Make a Difference Day, Earth Day, fairground cleanup, animal exhibits, etc. The applicant can also include service work done through school, religious institutions, or other community organizations. One recipient will receive \$100.00.

Outstanding Project Member Award

This award is presented to one member of each main project area that has demonstrated outstanding participation, club work and achievement.

There is no separate application process. Member will automatically be looked at for this award if they meet the age requirements and award guidelines.

The applicant must meet the following:

- Be in **8th grade** or **9th grade**.
- Received a county medal within the project area prior to the judging year.
- Submit a complete record book to be considered for this award and meet county medal guidelines.
- Members can only be awarded outstanding project member once, for each project area they participate in. Members can only receive this award one time during the judging year, so if the member is in two clubs, he/she will be looked at in the strongest project area.
- Selection of the winner will be based on the top scoring record book in a project area submitted for the current year judging.

Junior Achiever Award

This award is presented to a 4-H member that has demonstrated outstanding 4-H club work and achievement. The recipient of the award will receive a plaque.

There is no separate application process.

- Be in **8th grade** or **9th grade**.
- Enrolled in 4-H for a minimum of **two** years.
- Member in good standing, and active in public speaking.
- Actively involved in 4-H in the club and county level.
- Submit a record book following county award guidelines and

Junior Leadership Certificate

Presented each year to recognize members who have exhibited leadership qualities in their club work. This includes working with younger members, working on committees, councils, etc.

There is no separate application process. Member will automatically be looked at for this award if they meet the age requirements and award guidelines.

- Completed 9th grade.
- Enrolled in 4-H for a minimum of **two** years.
- Actively involved in 4-H in the club and county level.
- Participated in county presentations and must have received a county medal in their project area.
- Active in club and/or county leadership.

- Submit a record book following county award guidelines and standards.

Outstanding Foods Member

This award is presented to a 4-H member in the Foods and Nutrition Project.

- Completed **7th** grade.
- Active member in the Foods and Nutrition Project for a minimum of **three** years.
- Submit a record book following county award guidelines and standards. Include all summary sheets and **three** years worth of all foods project books (current year plus past two).
- Give at least **one** county presentation, preferably on a foods related topic.
- Demonstrate community service, leadership and overall 4-H participation.
- Receive excellent ratings on at least half of all fair entries for the year applying for award.
- Received the Foods and Nutrition Project Medal (can be received same year as applying for Outstanding Foods Member Award).

Senior Merit Award

This certificate is awarded to high school seniors who have demonstrated outstanding service to the 4-H program. The award is presented at 4-H Achievement Night. **There is no application process.**

4-H Ambassadors

The 4-H Ambassadors are outstanding teens who are selected each year to represent 4-H at a variety of events.

Responsibilities include speaking at meetings of local organizations and schools, presenting ribbons and awards, emceeing at 4-H Achievement Night, and representing 4-H at a number of county and Board of Agriculture events. The position requires strong public speaking skills, the ability to communicate with people, enthusiasm for 4-H, and the desire to share that enthusiasm with others.

Criteria and application procedure is as follows:

- Completed **9th** grade.
- Complete the **Ambassador Application Form**

- In the county during the year in which they are serving as 4-H Ambassador (not away at school).
- Submit a record book following county award guidelines and standards. Include **all** summary sheets and **three** years worth of all project books you have completed (current year plus past two).
- Submit a recommendation from one adult in 4-H.

Senator's Trophy

The Senator's Trophy is presented to a teen who is an active Junior Leader Association Member. It is presented each year by our local senator at the 4-H & Agricultural Fair. It is given for outstanding service and leadership to 4-H.

There is no application process.

This award is selected by the 4-H staff and the Junior Leader's advisor.

Princeton Agricultural Leadership Award

The Princeton Agricultural Association recognizes one 4-H'er from Middlesex, Mercer, Somerset, and Hunterdon Counties who has demonstrated outstanding work in leadership.

This award is selected by the 4-H staff. ***There is no application process.***

4-H Clover Awards

Designed for 4-H members who exhibit one or more characteristics in the following categories throughout the 4-H year. 4-H members may be nominated by adult volunteers and/or county office staff. Recommendations may not be from a family member. One award will be presented for each area.

Head Award - leadership, critical thinking, communication skills, problem-solving, etc

Heart Award – passion for the program, mentorship, and/ or provides a sense of inclusion, etc.

Hand Award - community service skills, selflessness, and/or considering others first.

Health Award - exhibited healthy living practices. (ex- mental, physical and/or environmental)

Requirements to be nominated:

- Be a registered 4-H member in grades 4th- 13th-grade
- Is a current member in good standing with a Hunterdon County 4-H Club
- An example of why the recommendation is occurring from an adult currently active in the Hunterdon County 4-H Program
- Currently registered on ZSuite
- Has not previously received the Hunterdon County 4-H Clover award in the nominated category

Criteria:

- 4-H Participation and Achievement
- Demonstrated Leadership/ community service/ critical thinking, personal growth, positive attitude, character development, etc
- Contributes to the 4-H Program

The nominator will complete the Clover Award form and include a 100-200 word essay as to why this member is being nominated for the award.

Activity Examples (This list include examples and is not an all inclusive list)

Community Service Examples

4-H Animal Exhibit – bring your animal and interact with the public about 4-H and your project.

Donations – prepare baked goods for the 4-H program; donate items to a group – elderly, less fortunate; collect for a group – SPCA, coats, etc

Food Pantry – food drive for local food pantry

Adopt a Family or participate in local Giving Tree Program

Community Clean Up Day – local parks, cemeteries, river, etc

Join Jr Leaders – participate in some of the clubs community service projects

Make a Difference Day

Leadership Examples

Hold a club office

Lead a workshop – for your club or a county 4-H program

Be a committee chair

Represent your club on one of the county councils

Work with younger members – teach a younger member club skills

Teen leader – older club members can become a teen leader and assist a club leader by taking a more active role in running the club and helping at events

4-H Ambassador

Show superintendent

Camp counsellor

Fundraising Events

Antique Show – baked goods, food stand, runner

Club fundraiser

Holiday workshop

Public Speaking

Club, county and state Presentations

Emcee events

Lead pledges at events

Talk to the public about 4-H and your project at events

Club and County Events

County workshops

County presentations

Halloween Trunk or Treat

Feed Bucket Feud

4-H Parade participation

4-H Open House

Judging events

Achievement Night

Earth Day

Holiday Workshop

Fair events – social, round robin,
etc

State / National Events

Educational Bowl Teams

Judging teams

National 4-H Shooting Sports
Championship

Goat Extravaganza

State Presentations

Camp – Winter or Summer

NJTC – North Jersey Teen Conference

CWF – Citizenship Washington Focus

National 4-H Congress

National 4-H Conference

Ignite by 4-H

State Animal Shows

Livestock Symposium

Ag Field Day

Rev 5/2025

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.