

## **SCRAPBOOK CONTEST**

**A scrapbook is a great way to keep a history of your 4-H club.  
Here is how to put one together for the Scrapbook Contest each year.**

### **GENERAL RULES**

- Contest year starts September 1st and ends August 31st of current 4-H year.
- Any standard size scrapbook.
- Please print out the score sheet posted on the Hunterdon County 4-H website.

### **COVER**

- Must have name of club on cover.

### **FIRST PAGE**

- Year of contest.
- Decorate as desired.

### **SECOND PAGE**

- List all club members, leaders and officers.

### **PICTURES AND NEWS CLIPPINGS**

- Pictures must be labeled with name of members, event and date.
- No duplicates.
- News clippings - actual part pertaining to club must be underlined or highlighted.
- Name of paper and date of issue must accompany the article.

### **WRITTEN REPORT**

- Include a neatly written or double-spaced typed monthly report summarizing the club's activities for each month of the year, or one story summarizing the club's activities for the year. (maximum of 2 pages).

### **CORRESPONDENCE/BROCHURES/PROGRAMS**

- Correspondence received such as thank you notes, letters, brochures and/or programs.

### **SPECIAL CLUB AWARDS**

- Special recognitions or description of recognitions.
- Ribbons from fair booths and window display.

## **JUDGING COMPONENTS**

Workmanship 25 pts.

Neat, well designed, good layout, good color scheme, portrays an image of 4-H, use of stickers/clip art, name of club on cover, securely bound

Project or Activity 30 pts.

Club/state activities, one service project, club presentations pictures labeled with captions (3 county/state events needed)

Sense of Mastery 15 pts.

List of club names, leaders and officers, the scrapbook tells a story of what the club is about. It shows the members

Club Story 20 pts.

Gives a recap of the year, correct punctuation and grammar. Does the story tell of club involvement, club experiences and what the club has achieved throughout the year.

Club Recognition 10 pts.

Correspondence, brochures and programs, club award certificates and letters

Bonus Points up to 10 pts

Club did extraordinary work in any field relating to activities, public speaking, leadership, community service and state event participation

## **ENTRY DEADLINE**

• Check your 4-H Hunterdon Happenings for the deadline date or call the 4-H Office at (908) 788-1341.

## **PRIZES**

• Awarded by Hunterdon County 4-H Jr. Leaders Association.

1<sup>st</sup> place \$50.00

2<sup>nd</sup> place \$45.00

3<sup>rd</sup> place \$40.00

4<sup>th</sup> place \$35.00

5<sup>th</sup> place \$30.00

6<sup>th</sup> place \$25.00

7<sup>th</sup> place \$20.00

Participation awards to rest of the clubs

Updated 4.13.06, 9.14.16, 11.1.18, 22