Project Year 20___ Medal Applying For_____ Years in Project ____
Name_____ Grade Completed_____ Years in 4-H_____
(Do Not Include Prep)

Club_____

Previous Medals/Certificates Received_____

Record Book Score Sheet for Medal Applicants

Section 1: Record Book Components (3 pts. each)

___Complete, Neat, Organized, Securely Bound
___Summary Sheet for each year in 4-H
___Project Book/Project Sheet (must be complete and signed by member & parent or the record book **will not** be judged)
___Support Items (letters, certificates, photos)
___Included Presentation Score Sheet/Certificate

_____**TOTAL POINTS (15 = perfect score)**

Section 2: Project Work/County Events (maximum 5 pts. each -unless noted)

Member must participate in:

___ 70% club meeting(s)
___one co. presentation during 4-H Career
___one club or county presentation during current year
___one community service event (club/individual)
___County fair exhibit
___4-H fundraising for club, county, or state
___evidence of more than 1 county presentation throughout 4-H career
___Four County/State/National events other than fair and presentations (5 pts. each event)
1._____
2._____
3._____
4._____

_____**TOTAL POINTS (55 = perfect score)**

Section 3: Leadership

___Club Office (3 pts.)
Member held an office for the current year or
Member held an office in a past year

___ Club Workshop (3 pts.)
Member led a workshop for club or
Member taught a skill to a younger 4-H'er

___Club Committee Responsibility (3 pts.)
Member is Chairman for a Committee or
Member actively participated on a Committee

___ Workshop/Team/Committee (County/State) (6 pts.)
Member led a county/state/invitational workshop
Member is on a planning committee for events
Member actively participated on a team representing the county or state or member is on a state planning committee

_____**TOTAL POINTS (15 = perfect score)**

Section 4: Story - on back of Summary Sheet (maximum 5 pts. Each)

___Story has an overall summary of current 4-H. It includes what member has learned, gained and information about events and activities, in which he/she participated in
___Story includes information on the project area which is related to medal/certificate which member is applying for
____It is well written using correct grammar, punctuation, vocabulary and spelling

_____**TOTAL POINTS (15= perfect score)**
_____**TOTAL POINTS OF ALL SECTIONS (100 = Perfect score)**

Section 5: Extra Project Work (Bonus - 2 pts. each)

Member did **exceptional** work during 4-H career in…

___Community Service
___Public Speaking at County or State Level
___Participation in County or State Events
___Leadership
___Member represents club at a council

_____**TOTAL BONUS POINTS**
_____**FINAL TOTAL (110= Possible Total)**
See Judge's Comments on Back

Award Given (Circle One): County Medal Gold Certificate Score 90 or above Silver Certificate 80-89 Clover Certificate 79 or below

Updated 8/2020