

Project Year 20\_\_ Certificate Applying For \_\_\_\_\_ Years in Project\_\_

Name \_\_\_\_\_ Grade Completed \_\_\_\_\_ Years in 4-H \_\_\_\_\_

(Do not include prep)

Club \_\_\_\_\_

Previous Medals/Certificates Received \_\_\_\_\_

## Score Sheet for Members applying for a Certificate Award

### Section 1: Record Book Components (4 pts. each)

\_\_\_ Complete, Neat, Organized, Securely Bound

\_\_\_ Summary Sheet for each year in 4-H

\_\_\_ Project Book/Project Sheet must have Member & Parent signature (must be complete and signed or the record book **will not** be judged)

\_\_\_ Support Items (letters, certificates, photos)

\_\_\_ Included Presentation Score Sheet/Certificate or Shows evidence of a club presentation

\_\_\_\_\_ **TOTAL POINTS (20 = perfect score)**

### Section 2: Project Work/County Events (maximum 5 pts. each -unless noted)

Member participated in:

\_\_\_ 70% club meeting(s)

\_\_\_ one co. presentation during 4-H Career

\_\_\_ one club presentation during current year

\_\_\_ one community service event (club/individual)

\_\_\_ fair participation (show, exhibit, etc.)

\_\_\_ 4-H fundraising (club, county, state)

\_\_\_ Four County/State/National events other than fair and county presentations (5 pts. each event)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_ **TOTAL POINTS (50 = perfect score)**

### Section 3: Leadership/Participation in Club/County/State

\_\_\_ Member held an office for the current year

\_\_\_ Member held an office in a past year

\_\_\_ Member participated on a Committee

\_\_\_ Member chaired a Committee

\_\_\_ Helped/taught/mentored newer member

\_\_\_\_\_ **TOTAL POINTS (15 = perfect score)**

### Section 4: Story - on back of Summary Sheet (maximum 5 pts. Each)

\_\_\_ Story has an overall summary of current 4-H. It includes what member has learned, gained and information about events and activities, in which he/she participated in

\_\_\_ Story includes information on the project area which is related to certificate which member is applying for

\_\_\_ It is well written using correct grammar, punctuation, vocabulary and spelling

\_\_\_\_\_ **TOTAL POINTS (15= perfect score)**

\_\_\_\_\_ **TOTAL POINTS OF ALL SECTIONS  
(100 = Perfect score)**

### Section 5: Extra Project Work (Bonus - 2 pts. each)

Member did **exceptional** work during 4-H career in...

\_\_\_ Public Speaking at County or State Level

\_\_\_ Participation in County or State Events

\_\_\_ Member attends council meetings

\_\_\_ Community Service

\_\_\_ Leadership

\_\_\_ County Level Council/Workshops

\_\_\_\_\_ **TOTAL BONUS POINTS**

\_\_\_\_\_ **FINAL TOTAL (112= Possible Total)**

See Judge's Comments on Back

**Award Given (Circle One):**

**Gold Certificate  
Score 90 or above**

**Silver Certificate  
80-89**

**Clover Certificate  
79 or below**