

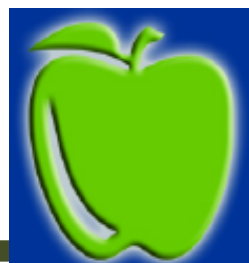


Rutgers New Jersey Agricultural  
Experiment Station

# Hunterdon 4-H Happenings

*A Newsletter for 4-H Members, Parents and Leaders*

September to  
December, 2021  
Volume XL  
Issue III



## A Few Words...



On behalf of the 4-H Leaders Association and the Fair Committee, I **“Thank each and everyone of you for a great fair!”**

On August 7th, 14th and 21st we had over 150 parents, youth, fair committee members and volunteer leaders working together during the big clean-up weekends.

I extend a sincere thank you to the many volunteers who helped to make the 2021 fair week a huge success. We had many hands assisting in multiple levels. We greatly appreciate your help setting up the fair, selling ride tickets, working shifts in the barns, overnight families, show superintendents, judges, 4-H and Fair Office volunteers, parents, and 4-H youth, your help and dedication is what brought success to the 2021 fair.

I hope you all enjoyed the fair and were able to walk the grounds and check out the fair events, buildings, tents and exhibits. In case you did miss some of our events be sure to check out the many photos and stories on <https://www.tapinto.net/towns/flemington-slash-raritan/sections/hunterdon-county-4-h-and-agricultural-fair-2021/articles>.

“4-H is your ticket to...success, opportunities, future” were among the many themes throughout the fair! It was neat seeing how many different endings were used in the Booth Display Contest. **Congratulations to the overall club placing in the 4-H Booth Competition: Best of Show went to Round Valley Riders and Hunterdon Hoppers; 1st Place, Hunterdon County Sheep; 2nd Place, Centaurs; and tie for 3rd Place, Creative Kids and Spot on Shooters. Other participating clubs included Hunterdon Deadeyes, Mt. Airy Dairy, Hunterdon County Beef, and Hunterdon Hogs.**

If you have any comments good or bad please share them with me so I can pass your information onto the fair committee. Your opinions are truly valued.

Now that the fair is behind us, and the dust has settled, I hope you have a minute to sit down and read this newsletter. You will find timely information on the re-enrollment process, Antique Show, National 4-H Week, Record Book Judging and Holiday Events.

I extend best wishes to all of you as you begin your 2022 school year. I look forward to seeing you at future events.

## 2022 Fair Dates August 24th - 28th



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## 4-H Hunterdon Happenings Newsletter

Published by:

**Rutgers Cooperative Extension  
of Hunterdon County  
314 State Route 12  
PO Box 2900  
Flemington, NJ 08822-2900  
(908) 788-1341**

*Sherrie Peterson*

**Sherrie Peterson  
4-H Program Assistant**

**Anna Pinkerton**

Visit the  
**Rutgers Cooperative Extension  
of Hunterdon County 4-H website at:**  
[www.co.hunterdon.nj.us/rutgers/4H.htm](http://www.co.hunterdon.nj.us/rutgers/4H.htm)  
**Hunterdon County Fair website at:**  
**Fair website:** [hunterdoncountyfair.com](http://hunterdoncountyfair.com)

### 4-H Mission Statement

The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.

The mission is accomplished by using knowledge and resources of the land grant university system, along with the involvement of caring adults.



**Final Fairground Clean-up  
Saturday, November 6th  
9:00 AM to 1:00 PM, Fairgrounds**

There will be one final clean-up on **Saturday, November 6th, from 9:00 AM to 1:00 PM.** Many hands make light work, if you have some spare time we can use the help.



**4-H Leaders Association Meetings  
Thursday, September 16th  
Thursday, November 18th  
7:30 PM, Extension Center**

The 4-H Leader's Association makes important decisions regarding events and activities during the year. These decisions affect every club. If you want your voice to be heard, please join us the third Thursday of every other month. The next meeting is scheduled for **Thursday, September 16th, 7:30 PM at the Extension Center or you can join remotely.**

**New Leader Training  
Tuesday, September 28th  
7:00 PM, Extension Center**

A training date for new leaders has been set for **Tuesday, September 28th, at 7:00 PM.** If you or someone you know is interested in attending please contact our office and let us know so that we can get the necessary paperwork to you. There will not be another leader training until the spring, so if you know of anyone who is interested in becoming a leader please have them contact our office so that we can get started on the necessary paperwork.



**Protection of Minors renewal and background checks for all volunteers  
Including Club Leaders, Shooting Sports Instructors and Fair Chaperones**

Attention, **all appointed volunteers (including leaders and event chaperones, shooting sports instructors) you must complete the 40 minute 4-H Protection of Minors (POM) Refresher Course in order to fulfill your annual POM training requirement, please log into <https://pom.ipo.rutgers.edu> . Please do this immediately regardless of the date you last completed. The state office would like to have all volunteers to complete this in September 2021, even if a year has not passed since you last completed it. Please send me your training certificate at the end of the training.**

Please also review the Guide to Working with Minors [http://protectminors.rutgers.edu/Minors\\_files/Guide%20to%20Working%20with%20Minors.pdf](http://protectminors.rutgers.edu/Minors_files/Guide%20to%20Working%20with%20Minors.pdf).

January to April 2022 will mark the three year point when many of you will be due for another background check. Please pay careful attention to any emails you may receive from [Rutgers\\_HR@GEN.info.com](mailto:Rutgers_HR@GEN.info.com). Keep in mind the link is only good for five days, please follow the instructions in a timely manner. Thank You!

## Extension Center Meeting Room Reservations

We are still in a pandemic and limited on meeting space. We are only allowed to meet at the Extension Center. Clubs can continue to meet outdoors (no mask needed but social distancing continues), clubs can also meet indoors at the Extension Center (masks required and social distance when possible). The Extension Center has two meeting rooms available. To book a room please contact Anna (908) 788-1341 or [apinkerton@co.hunterdon.nj.us](mailto:apinkerton@co.hunterdon.nj.us) and she can assist you with booking. Before contacting Anna, you can check this link to see availability <https://www.calendarwiz.com/calendars/calendar.php?crd=hrcemeetings&&PHPSESSID=c712b0aac36349971f5d951787f7bfe9&jsenabled=1&winh=757&winw=1600&inifr=false>. Please do not plan to book meetings on a holiday.

Keep in mind that if you meet outdoors, members will need to bring chairs.

If meeting indoors please pay careful attention to the meeting room reminders below.



### Meeting Room Reminders

When booking rooms you will need to fill out a request form as well as room agreement form.

There is a blue cleaning carryall in each room that contains a limited supply of wipes to be used to disinfect tables, doorknobs, etc. The bin also contains some precut plastic table covers and tablecloth kits.

All meeting room usage must comply with Rutgers Cooperative Extension guidelines and recommendations as well as any county rules. This includes but is not limited to mask wearing, social distancing, etc. Each 4-H Leader needs to be responsible for their groups that utilize the rooms and must insure that your members are complying with all current in place practices.

There are new tables in each meeting room...make sure you know how they operate (latch/unlatch). All tables in room 2 should be put away after each use. In room 1, 2 tables can be left up in the front of the room and the rest should be put back in 2 equal stacks in the craft area.

All 4-H crafts and activities MUST use the plastic folding tables in Room 1. PLEASE do not use the new tables for any of your club activities.

If you are using markers during a business meeting, please cover the brown tables with the table cover supplied in the carryall box. After use please fold up the plastic and place back in the carryall. Please clean-up after your meeting, throw out garbage, pick up on the floor, and leave the room as you found it.

# Member and Club Information

Online re-enrollment for all members, leaders  
and shooting sports instructors  
Enrollment for New Members - Begins NOW



**All 4-H members, volunteers and instructors need to re-enroll for the 2021-22 4-H year.** You may do so by logging onto 4-H Online <https://v2.4honline.com/#/user/sign-in>, enter your family name and password and activate your family's registrations, be sure to activate everyone in your household, as well as all clubs that your family is involved with. **Members, leaders and instructors will not be eligible to participate in 4-H activities until they are re-enrolled and/or registered.**

Club Leaders: Remember to have all of your new families register as well. New families will need to create a profile. **Please make this a priority, new members will not be eligible to participate in the 2021-2022 year until you are registered.**



## Member Registration Forms

Are you accepting new members? Please make sure that you send the 4-H Office a hard copy of the New Member Registration form signed by both leaders and parents. This will help us determine who you have accepted into your club for the new Online Enrollment.

## 4-H Event Permission Form for Youth and 4-H Release Agreement Form for Adults

Many of you have questioned the permission forms that you are filling out on the Online Enrollment. The permission form allows participation in the 4-H Program. Your members will still need to fill out a form every time they attend something outside of your regular 4-H meetings. Please make sure that you collect forms for events/activities/trips you do which are held outside your regular meeting sites. The forms should be carried to the event in case they are needed. At the end of each event, forms should be filed at the 4-H Office and kept on file for five years. Forms can be obtained by clicking this link: <http://www.co.hunterdon.nj.us/pdf/4h/forms/4h104.pdf>.





## **Antique Show Sunday, September 19th 7:00 AM – 5:30 PM**

The Antique Show is a big fundraiser for our 4-H Association. It will be held at South County Park, fairgrounds on Sunday, September 19th.

Help Needed:

Selling tickets at the gate  
Set-up of the event  
Clean-up of the event  
Onsite supervision throughout the day



Please call the 4-H Office and let us know how you can help. Proceeds from this event will support county events and fund trips for our 4-H members.



## **Fall Paper Clover Campaign October 2021**

Twice a year Tractor Supply Company supports 4-H through the Paper Clover Campaign, and customers donate \$1 to support 4-H. Seventy percent of the collected funds support the local and state 4-H programs where funds are raised. Talk to your local TSC store and ask how your club can get involved to help raise money. Be sure to spread the word for the fall campaign.



National 4-H Week is a time to inform the public about who we are and what our clubs offer. We hope that every club will submit a photo and a sentence or two of what your club is about for our National 4-H Week article. Please send it to Lillian Shupe via e-mail [lrshupe@frontiernet.net](mailto:lrshupe@frontiernet.net) by Friday, September 24th.

Videos are welcome too! All will be assembled into a YouTube video to show what Hunterdon 4-H does. Large files may be uploaded to <https://drive.google.com/drive/folders/1572dmdYHGZQNjXGWBbwv2MHfORVCNBiA?usp=sharing>. Stories and videos will be sent to TAPinto Flemington, a local website of news.

Be sure to show your 4-H Spirit by wearing a 4-H t-shirt or sweatshirt during National 4-H Week. Let all your friends know what 4-H is and how important it is to you.



**Saturday, October 23rd at the Fairgrounds**  
**Featuring Fun Game Night**  
**Festivities 7:00 PM to 9:00 PM**

**Prizes for Best Decorated Pumpkin (carved or painted)**  
**Come in Costume!**  
**Snacks provided by Jr. Leaders**

4-H Family Fun Night is a whole lot of fun. Clubs who wishes to participate are encouraged to do so by bringing a game. Set-up of the games begins at 6:00 PM and must be completed by 7:00 PM. Games will begin at 7:00 PM. and end at 9:00 PM.

Clubs will be given 10X10 space (electricity is available at each space). Please provide prizes for your game and try to keep the cost of your game to \$.50 or less. If you need a table you are encouraged to bring a folding table from home, if you don't have one, you will need to get one from the trailer at the fairgrounds and return it when finished. Clubs are 100% responsible for the clean-up of their area inside or outside of the building.

Junior Leaders is sponsoring an award for the best game. Registration is required, please call 4-H Office to register at (908) 788-1341.



Plans for **Discover the Leader in You** are underway. The conference will be held in Winter of 2022. Information and registration will be available in the near future.

**Leadership Washington Focus** is tentatively set for July 18-22, 2022. The applications will be available soon.

## **Club Scarecrow Contest**

### **Entries set-up September 19th - 25th**

### **Black River and Western Corn Maze and Pumpkin Picking**

Hello to our friends and neighbors! Here at Everitt Farms we are keeping up our tradition of doing our annual scarecrow competition at our corn maze and pumpkin patch. Our guests love seeing the scarecrows every year, and are always impressed! There will be many organizations invited to set up a scarecrow. We invite you to participate and have your group show their creativity! First, second and third place winners will be selected by a judge from Everitt Farms, and cash prizes will be awarded!

#### **Competition Rules**

- ♦ All entries must be family friendly. Everitt Farms at Pumpkin Junction is a family oriented attraction! Scarecrows must be built on some type of wooden/plastic post that is sturdy. When you drop off your scarecrow, Everitt Farms will provide a metal T-Post secured in the ground at your display location for you to secure your scarecrow to. Please bring supplies such as zip ties or wire to secure your scarecrow to the T-Post. Your scarecrow must be weather resistant and sturdy. Everitt Farms is not responsible for any scarecrows on display. You will be given a weather resistant sign when you drop off your scarecrow with the name of your entry, along with the name of your group. Please secure this sign to the bottom of your scarecrow.
- ♦ A sign should be posted on your scarecrow with your Club Name
- ♦ Scarecrow drop off will be September 19th – 25th, contact us to arrange a time!
- ♦ Winners will be announced on our Facebook page on October 24th
- ♦ Scarecrows will need to be picked up Monday, October 25th, 5:00 PM. We will be running the combine through the fields at Everitt Farms starting on the 25th, so all scarecrows not picked up by then will be disposed of.

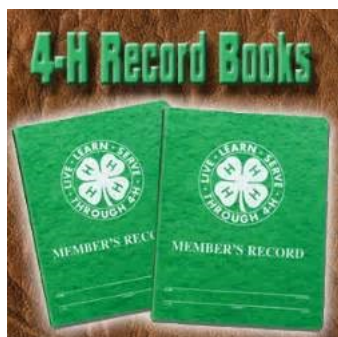
We encourage you to create a scarecrow that describes your group or club. Make it individual, make it you! Please email your group/club name, entry title, and a brief description on your entry so we may reserve a spot for you. All entries must be submitted via email by Monday, September 13th at [pumpkinjunctionmaze@gmail.com](mailto:pumpkinjunctionmaze@gmail.com) - Visit us on Facebook at [www.facebook.com/pumpkinjunction](https://www.facebook.com/pumpkinjunction)





# County Medal Information

**Record Book Judging**  
**Record Books due 4:00 PM**  
**Monday, October 4th**



Record Book judging is quickly approaching, so be sure to stop by the 4-H Office or check out our website at <http://co.hunterdon.nj.us/rutgers/4H.htm> for the Record Book Guide, Criteria for Individual Projects, Club and Member in Good Standing criteria, Community Service and Leadership Suggestions, and the Record Book Score Sheet. Please use this as a guide for assembling your record book for judging.

Record Books need to be dropped off at the 4-H Office by 4:00 PM on Monday, October 4th. **Late books will have 10 points deducted.**

There are sections of your record book that need to be signed by leaders, parents and members. Please be sure to make a summary sheet for each year you are in 4-H, current project book and leader signature forms properly signed. **If the pages are not properly signed the book will not be judged.**

In order to be eligible for a county medal you will need to meet all the Member in Good Standing guidelines listed below.

## 4-H Member in Good Standing

As a 4-H member you should be a member in good standing. A member in good standing will be eligible to participate in the 4-H County Awards Program. Members are judged on these guidelines using a specific county medals score sheet (found in the County Medals Packet of Award Information). To be a member in good standing in Hunterdon County, members should:

- Participate in at least 70% of club meetings held through Covid
- Participate in one County 4-H Presentation Contest throughout his/her 4-H career (more are recommended)
- Give one club presentation during current 4-H year
- Participate in one community service project (club/individual)
- Participate in county fair set-up/clean-up events (outside of project area)
- Participate in county show or fair exhibit
- Participate in club, county, or state fundraising
- Participate in three county events other than the County 4-H Fair



### Special Teen Awards

The Hunterdon County 4-H Association gives special awards to teens at Achievement Night. Teens in 8th grade and above should stop by the 4-H Office to pick up the "Special Teen Awards" packet which explains each award, requirements, and information needed to apply. Information can also be found on line at <http://www.co.hunterdon.nj.us/rutgers/4H.htm>.



## 4-H Club Merit Award

If your club follows the guidelines below, they will be entitled to receive a Club Merit Award. This award will be presented at Achievement Night. The Club in Good Standing Guidelines are as follows:

### Hunterdon County 4-H Club in Good Standing Guidelines

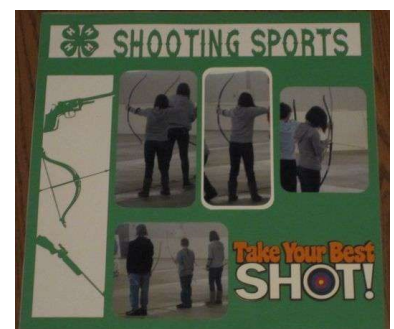
There are many different kinds of 4-H Clubs. They meet at different times and have different projects and interests. However, there are some things that every 4-H club should have in common. The following are requirements for 4-H clubs and members. If your club meets all of these requirements, it is a 4-H club in good standing. Your club should:

- Have qualified 4-H leaders who have been screened and trained by our 4-H staff and who will attend at least four out of the six 4-H Association Meetings. The Association meets January, March, May, July, September and November.
- Clubs should hold at least one business meeting a month for nine or more months of the year.
- Elect officers annually to run club meetings.
- Have an approved constitution and club charter following all guidelines established by the IRS and National 4-H Council. This includes submitting a club financial plan and audit form by **March 1st** of each year. All club fundraising efforts should be registered with the 4-H Office at this time.
- Have at least five registered members from at least three families.
- Each club is required to actively participate in 4-H fundraising on either the county or state level.
- Each club is required to actively participate in 4-H fairground work details throughout the year by sending 1-3 club members to help out at each event (based on membership).
- Each club should participate in at least one community service project. Service projects include animal exhibits, Earth Day, or one of your clubs choice.
- Each club member should participate in club presentations.
- Exhibit or demonstrate at the 4-H and Agricultural Fair.

Many of our 4-H clubs and members come to the 4-H Association for financial support for items for our fair and trips for their members. If your club is not a club in good standing and does not meet these guidelines, then the association has the right to deny your club funds, or in the worse case has the right to disband your club.

## Club Scrapbook Contest

Junior Leaders is sponsoring its annual Club Scrapbook Contest. Rules can be obtained from our website <http://www.co.hunterdon.nj.us/rutgers/4H.htm>. Club Scrapbooks are due in the 4-H Office by 4:00 PM, Monday, November 1st.





## SHARE YOUR STORY

### It's Story Time...

#### 4-H Story

Members are only required to write one story for their Record Book, which should include all events, activities, learning experiences, and project related information. The story should be written on your 2020-2021 Summary Sheet. Project record book stories are not required. Guidelines for what the judges will be looking for in your story can be found in the County Medals Guidelines.

The 4-H Association is sponsoring a "Best 4-H Story" contest. Rules and guidelines can be picked up at the 4-H Office. Your story should be written on the summary sheet for the 2020-2021 4-H year. The best story award will be presented to a junior member (grades 4th – 7th) and a senior member (grades 8th – 13th) at the Achievement Night Program. Winners will be awarded a \$15.00 Tractor Supply gift card.

#### Best 4-H Camp Story

**Due Monday, October 4th**

Did you have an awesome time at 4-H Summer Camp? Do you want to go to camp? Have you heard so many good things about Summer Camp that you would like to attend next year? If you have answered "yes" to any of these questions, then this "Best 4-H Camp" story contest is for you. Rules and guidelines can be picked up at the 4-H Office. Your story should be submitted by October 4th, neatly written, using correct grammar. The winner will receive a \$100.00 scholarship towards 2021 summer camp.

#### Achievement Night Set-up

**Friday, November 19th**

**3:00 PM - 4:30 PM**

A few volunteers are needed to help set-up for Achievement Night. If you are able to come help please let Sherrie know via email [speterson@co.hunterdon.nj.us](mailto:speterson@co.hunterdon.nj.us) by Friday, November 5th. The set-up will take approximately 1 1/2 hours, immediately after school. A crew of 10 people would be great!

#### Achievement Night Dessert and Awards

**Friday, November 19th**

**County Complex Building #1 – tentative**

**7:00 PM – 9:00 PM**

This year's Achievement Night will be held on **Friday, November 19th at the Hunterdon County Complex, Rte 12, Building #1 (tentative location)**. The evening will begin with awards followed by an intermission for desserts, and then club awards and special presentations. Each 4-H club is asked to bring two to three desserts, enough to feed your club twice. The 4-H Association will provide coffee, tea, and drink. Please call our office or return the form in this newsletter by Friday, November 5th and let us know how many people will be attending and if you can bring a dessert. **Keep in mind this is a tentative plan, and we may need to hold a virtual event.**

If you have photos you would like to have included in the Achievement Night presentation, please get them Lillian Shupe by October 1st. She will also accept video clips of your club in action if you have something to share. Large files may be uploaded to <https://drive.google.com/drive/folders/1572dmdYHGZQNjXGWBbwv2MHfORVCNBiA?usp=sharing> For questions on photos or videos please email Lillian at [lrshupe@frontiernet.net](mailto:lrshupe@frontiernet.net).

giving thanks  
and  
celebrating achievements

AWARDS





**Holiday Workshop**  
**Friday, December 3rd**  
**7:00 PM - 9:00 PM**  
**Route 12, County Complex, Building #1 - tentative**  
**Registration Deadline: Friday, November 19th**

The Holiday Workshop is the perfect event to help you get into the holiday spirit. The date is Friday, December 3rd, 7:00 PM -9:00 PM at the Route 12, County Complex, Building #1. Participating clubs should follow the instructions carefully. Doors will open at 6:00 PM for set-up and clubs must be set-up and ready to start by 7:00 PM. This is a fun night filled with holiday cheer. Please register by filling out the registration information at the end of this newsletter.

### **Holiday Workshop Instructions:**

Register by calling the 4-H Office or by sending in the enclosed registration form by Friday, November 19th. Have your club decide on a small holiday craft item to sell and demonstrate. Small kits containing all craft supplies and instructions must be available so participants can make the item being demonstrated. Cost of the items is up to your discretion, but keep in mind that less expensive items tend to sell the best.

Clubs may also sell homemade holiday gift items such as candy, cookies, or holiday breads. These items must be packaged as a gift.

Clubs need to donate two dozen holiday cookies for the refreshment table. Donations will be collected for refreshments. Remember clubs may not sell snacks at their table.

Doors open at 6:00 PM for set-up  
 Clubs must be completely set-up by 7:00 PM  
 Clubs must bring their own change

**Cloverbud Door Swag**  
**Friday, December 3rd - 7:00 PM**  
**Route 12, County Complex, Building #1 - tentative**  
**Registration Deadline: Friday, November 19th**

All 4-H Cloverbud members are invited to make a holiday door swag during the Holiday Workshop. Members can make a holiday decoration and enjoy yummy treats. Please register by filling out the enclosed registration form or calling the 4-H Office by Friday, November 19th.

A bow and a pine swag, holly, white pine and other natural greens will be provided for each Cloverbud.

Participants should bring:  
 Decorations for their swag  
 Pruning shears  
 Wire cutters  
 Gloves







## A note to our Ambassadors

Many thanks to **Andrew Lederach** and **Josie Whitmore** for the great work they did as our 2020-21 Ambassadors. It was a challenging year, but Andrew and Josie did a great job at our virtual programs.

Congratulations to our new 2020-214-H Ambassadors **Christina Piparo** and **Kenzie Snyder**. Welcome aboard and best wishes to all of you as you begin your role as 4-H Ambassadors.



## Senator's Trophy of Leadership Excellence

Congratulations to **Ryan Mallea** who received the Senator's Trophy at opening ceremonies at the Fair. We commend Ryan for his leadership and service in Junior Leaders.

## National 4-H Shooting Sports Championships

Two members represented NJ at the National 4-H Shooting Sports Championships in Grand Island, Nebraska, this past June. **Andrew Lederach, Air Pistol;** and **Tyler Unkert, Muzzleloader**. Over six-hundred competitors attended the week long competition. High Honors were received by Air Pistol member, Andrew Lederach who placed 7th in Rapid Fire Bull, 3rd in Silhouette, and 3rd overall. Congratulations Andrew!



## Junior Leaders

During our August meeting after the fair, we elected our club officers: President Christina Piparo, Vice President Mac Mallea, Recording Secretary Megan Connally, Corresponding Secretary Paige Kelly, Treasurer Alexa Cook, Club Reporter Chloe Roell, and Executive Committee members Annabelle Majorossy & Ayla Moore. Congratulations everyone!! In addition we discussed the upcoming antique show, how the fair was for the club and our soda trailer, and a few future events in the upcoming fall.

Chloe Roell  
Reporter

**Junior Leaders is open for new members**  
**Meeting dates: 4th Tuesday of each month**  
**7:30 PM, Extension Center**



Junior Leaders are looking for creative teens who are willing to share ideas and work as a team on Leadership and Community Service activities. The club is now open for membership for teens who are 14 years of age or older. The club meets at the Extension Center, 7:30 PM on the 4th Tuesday of each month. The next meeting will be Tuesday, September 28<sup>th</sup>, 7:30 PM, Extension Center. If you are interested in joining please contact Mrs. Cole at (908) 369-4184 or Mark Brubaker [mbrubaker1989@gmail.com](mailto:mbrubaker1989@gmail.com).



## Hunterdon Hoppers

This month a leader of the Hunterdon Hoppers club (Mrs. Cole) has been accepted into the 4-H hall of fame. There will be a big celebration for her, which will take place sometime in October.

In addition to this exciting news, for the last couple of months we have been fortunate enough to be allowed to hold our meetings in person once again. This has made the ability to give presentations much easier. Some of the presentations presented are the Nigerian Dwarf Goats by Summer Yarusinsky, Types of Rabbit Fur by Madison Kinney, Rabbit First Aid Kit by Madison Strauss, Space X by Maguire Mallea, The Amish by Hailey Payne, and How to Raise a litter of Rabbits by Sarah Javick.

During our meetings we have also been preparing for the fair by working to figure out what theme we would like to use for our tent and booth. This year we have chosen the theme Rabbits in Books for the tent and Magic for our booth. Our club also became involved in the TREX community service project which we are doing with Olivia Ostrander to make a bench out of recycled plastic. Another community service event we participated in was the petting zoo for the Family Success Event in Flemington.

Sarah Javick  
Club Reporter

### REGISTER NOW

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Club: \_\_\_\_\_ Email: \_\_\_\_\_

### 4-H Association Antique Show Sunday, September 19th, 7:00 AM - 5:30 PM

Name: \_\_\_\_\_  
\_\_\_\_ I would be happy to volunteer time at Antique Show (sign me up for)  
\_\_\_\_ Selling tickets at the gate \_\_\_\_ 9AM to 1PM or \_\_\_\_ 1PM to 5:00 PM  
\_\_\_\_ Set up of the event  
\_\_\_\_ Clean up of the event please arrive by 5:00 PM  
\_\_\_\_ Onsite supervision throughout the day

### Family Fun Night, Saturday, October 23rd, set up 6:00 PM, event 7:00 PM

The \_\_\_\_\_ club/family will set up a game at family fun night  
\_\_\_\_\_ member will bring a decorated pumpkin

### Achievement Night Set-up, Friday, November 19th, 3:00 PM – County Complex, Rte. 12, Building #1

\_\_\_\_ I am available to help set-up for Achievement Night on Friday, November 19th, 3:00 PM

### Achievement Night, Friday, November 19th, 7:00 PM – County Complex, Rte. 12, Building #1

\_\_\_\_ # attending  
\_\_\_\_ We would be glad to bring a dessert

### Holiday Workshop, Friday, December 3rd, 7:00 PM - 9:00 PM, Limit 2 Tables per club!

Club Name \_\_\_\_\_  
Special Needs (# tables, electric etc.) \_\_\_\_\_

\_\_\_\_ My child(ren) will be participating in the Cloverbud Door Swag. #Attending \_\_\_\_\_